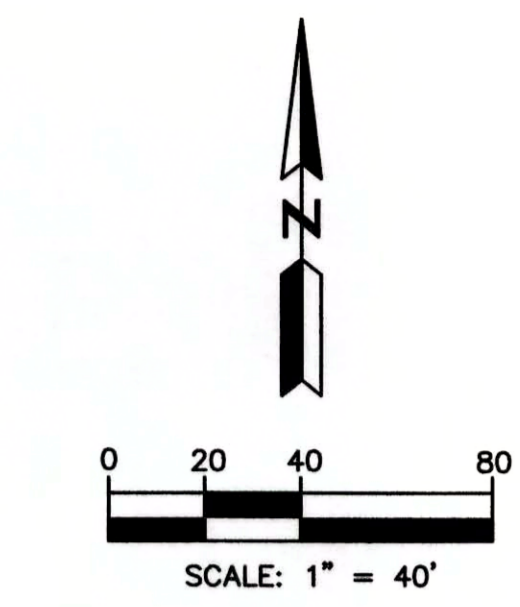
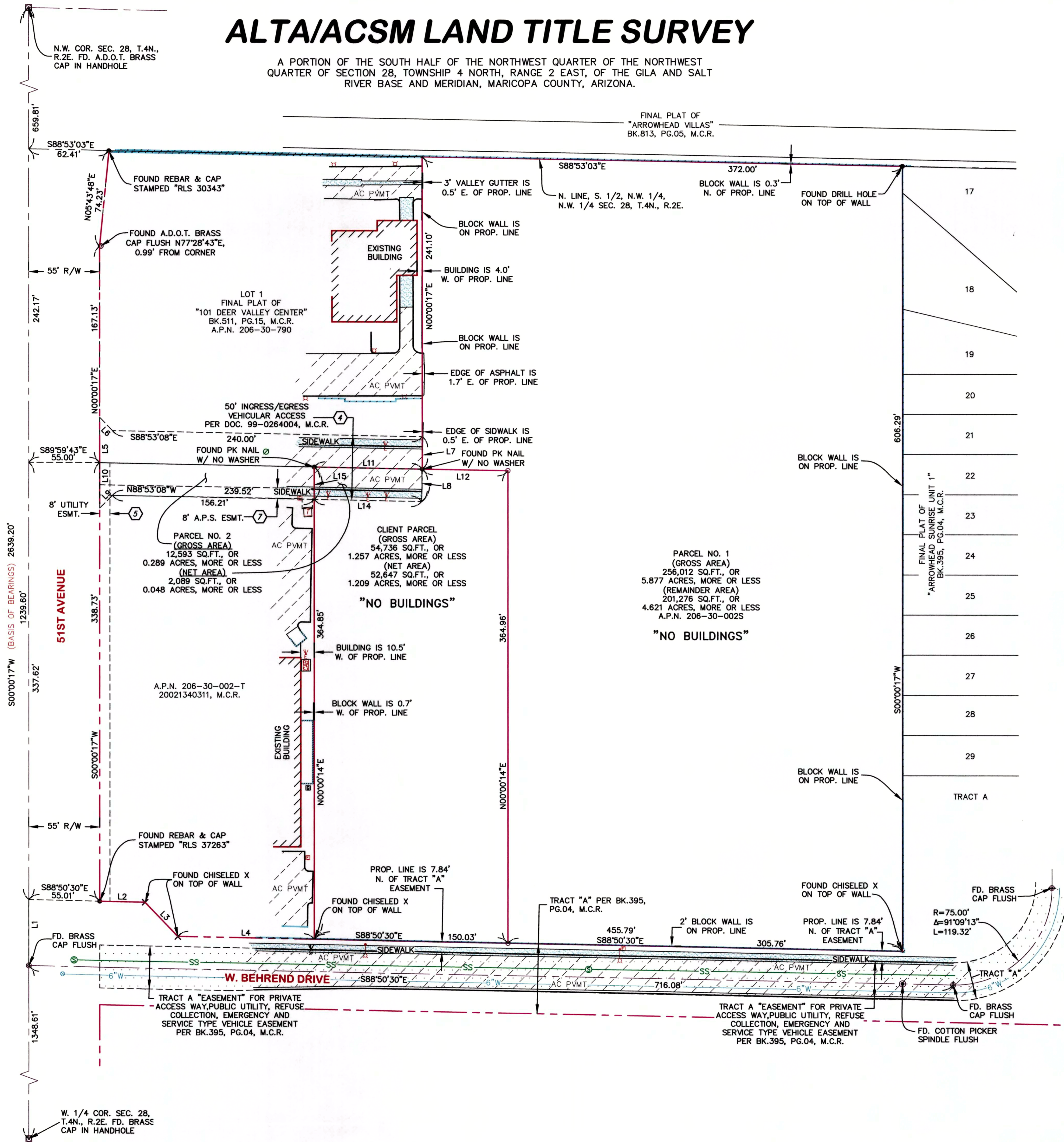


ALTA/ACSM LAND TITLE SURVEY

A PORTION OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 4 NORTH, RANGE 2 EAST, OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA.



LINE	BEARING	DISTANCE
L1	S00°00'17"W	50.99'
L2	N88°50'30"W	34.99'
L3	N43°50'30"W	36.75'
L4	S88°50'30"E	105.76'
L5	N00°00'17"E	35.00'
L6	S44°26'25"E	14.28'
L7	S00°00'17"W	25.00'
L8	S01°06'52"W	25.00'
L9	S45°33'35"W	14.00'
L10	N00°00'17"E	35.00'
L11	S88°53'10"E	83.78'
L12	S88°53'10"E	66.24'

LEGEND:

- X CHISELED X
 - FOUND AS NOTED
 - ⊙ BRASS CAP
 - ⊙ BRASS CAP IN HANDHOLE
 - ⊙ COTTON PICKER SPINDLE
 - ⊙ LIGHT POST
 - ⊙ STREET LIGHT W/ MAST ARM
 - ⊙ ELECTRIC JUNCTION BOX
 - ⊙ ELECTRIC BLUESTAKE
 - ⊙ ELECTRIC TRANSFORMER
 - ⊙ ELECTRIC CABINET
 - ⊙ GAS BLUESTAKE
 - ⊙ GAS METER
 - ⊙ SEWER MANHOLE
 - ⊙ SEWER CLEANOUT
 - ⊙ WATER VALVE
-
- CONCRETE CONCRETE HATCH COLOR & PATTERN
 - ASPHALT HATCH COLOR & PATTERN
 - TRACT "A" HATCH COLOR & PATTERN
 - MASONRY BLOCK WALL
 - MONUMENT LINE
 - PROPERTY LINE
 - EASEMENT LINE
 - RIGHT-OF-WAY LINE
 - SANITARY SEWER LINE

NO.	DATE	REVISION	BY

DRAWN BY: PJE
CHECKED BY: JDH

CIVIL AND SURVEY
HUNTER ENGINEERING
10460 N. 74TH ST., SUITE 200
SCOTTSDALE, AZ 85258
T 480 991 3985
F 480 991 3986



ALTA/ACSM LAND TITLE SURVEY
A PORTION OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 4 NORTH, RANGE 2 EAST, OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA.

SECTION: 28
TOWNSHIP: 4N.
RANGE: 2E.

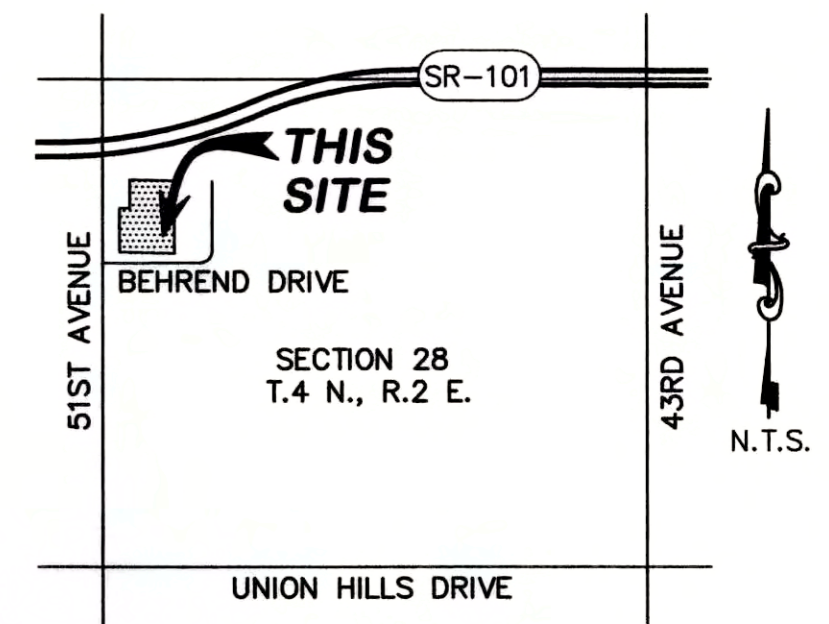
JOB NO.:
LGEC116-SA

SCALE
1" = 40'

SHEET
2 OF 2

ALTA/ACSM LAND TITLE SURVEY

A PORTION OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 4 NORTH, RANGE 2 EAST, OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA.



VICINITY MAP:

NO.	DATE	REVISION	BY

DRAWN BY: PJE
CHECKED BY: JDH

HUNTER ENGINEERING
 CIVIL AND SURVEY
 10450 N. 74TH ST., SUITE 200
 SCOTTSDALE, AZ 85258
 TEL: 480.991.3985
 F: 480.991.3986

ALTA/ACSM LAND TITLE SURVEY
 A PORTION OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 4 NORTH, RANGE 2 EAST, OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA.

SECTION: 28
TWN: 4N.
RANGE: 2E.

JOB NO.:
LGEC116-SA

SCALE
1"=40'

SHEET
1 OF 2

SCHEDULE "B" ITEMS

- 1 ANY ACTION BY THE COUNTY ASSESSOR AND/OR TREASURER, ALTERING THE CURRENT OR PRIOR TAX ASSESSMENT, SUBSEQUENT TO THE DATE OF THE POLICY OF TITLE INSURANCE.
(AFFECTS THE PARCELS BUT NOT THE SURVEY)
- 2 RESERVATIONS OR EXCEPTIONS IN PATENTS OR IN ACTS AUTHORIZING THE ISSUANCE THEREOF.
(AFFECTS THE PARCELS BUT NOT THE SURVEY)
- 3 WATER RIGHTS, CLAIMS OR TITLE TO WATER, AND AGREEMENTS, COVENANTS, CONDITIONS OR RIGHTS INCIDENT THERETO, WHETHER OR NOT SHOWN BY THE PUBLIC RECORDS.
THIS EXCEPTION IS NOT LIMITED BY REASON OF THE DISCLOSURE OF ANY MATTER RELATING TO WATER RIGHTS AS MAY BE SET FORTH ELSEWHERE IN SCHEDULE B.
(AFFECTS THE PARCELS BUT NOT THE SURVEY)
- 4 EASEMENT FOR VEHICULAR ACCESS, INGRESS AND EGRESS, AND RIGHTS INCIDENT THERETO, TERMS, CONDITIONS, LIABILITIES AND/OR OBLIGATIONS, AS SET FORTH IN RECIPROCAL EASEMENT AGREEMENT RECORDED IN DOCUMENT NO. 99-0264004.
(AS SHOWN ON THE SURVEY)
- 5 EASEMENT FOR UNDERGROUND ELECTRICAL FACILITIES AND RIGHTS INCIDENT THERETO, AS SET FORTH IN INSTRUMENT RECORDED IN DOCUMENT NO. 99-1137333.
(AFFECTS PARCEL NO. 2, AS SHOWN ON THE SURVEY)
- 6 TERMS, CONDITIONS, LIABILITIES AND OBLIGATIONS CONTAINED IN AN INSTRUMENT ENTITLED EASEMENT MAINTENANCE AGREEMENT, RECORDED IN DOCUMENT NO. 2002-1340309.
(EASEMENT IS REFERENCED IN ITEM NO. 4)
- 7 EASEMENT FOR ELECTRICAL AND TELECOMMUNICATIONS FACILITIES AND RIGHTS INCIDENT THERETO, AS SET FORTH IN INSTRUMENT RECORDED IN DOCUMENT NO. 2003-0234164.
(AFFECTS PARCEL NO. 2, AS SHOWN ON THE SURVEY)
- 8 TERMS AND CONDITIONS AS CONTAINED IN INSTRUMENT ENTITLED WAIVER OF CLAIMS FOR DIMINUTION IN VALUE OF PROPERTY UNDER PROPOSITION 207 (A.R.S. 12-1131 ET SEQ.), RECORDED IN DOCUMENT NO. 2010-0032090.
(AFFECTS THE PARCELS BUT NOT THE SURVEY)
- 9 EASEMENT FOR ACCESS, INGRESS, EGRESS AND UTILITIES, AND RIGHTS INCIDENT THERETO, TERMS, CONDITIONS, LIABILITIES AND/OR OBLIGATIONS, AS SET FORTH IN INSTRUMENT RECORDED IN DOCUMENT NO. _____
(THIS ITEM IS SUBJECT TO CHANGE UPON TITLE REVIEW)
- 10 EASEMENT FOR UTILITIES AND RIGHTS INCIDENT THERETO, AS SET FORTH IN INSTRUMENT RECORDED IN DOCUMENT NO. _____
(THIS ITEM IS SUBJECT TO CHANGE UPON TITLE REVIEW)
- 11 RESTRICTIONS, CONDITIONS, COVENANTS, RESERVATIONS, INCLUDING BUT NOT LIMITED TO ANY RECITALS CREATING EASEMENTS, LIABILITIES, OBLIGATIONS OR PARTY WALLS, BUT DELETING ANY COVENANT, CONDITION OR RESTRICTION INDICATING A PREFERENCE, LIMITATION OR DISCRIMINATION BASED ON RACE, COLOR, RELIGION, SEX, HANDICAP, FAMILIAL STATUS OR NATIONAL ORIGIN CONTAINED IN INSTRUMENT RECORDED IN DOCUMENT NO. _____
(THIS ITEM IS SUBJECT TO CHANGE UPON TITLE REVIEW)
- 12 RIGHTS OF PARTIES IN POSSESSION.
NOTE: THIS EXCEPTION MAY BE MADE MORE SPECIFIC UPON OUR EXAMINATION OF DOCUMENTS, WHICH ENTITLE THE OCCUPANTS TO POSSESSION.
(THIS ITEM IS SUBJECT TO CHANGE)
- 13 ANY LIEN, OR RIGHT TO A LIEN, FOR SERVICES, LABOR OR MATERIAL HERETOFORE OR HEREAFTER FURNISHED, IMPOSED BY LAW AND NOT SHOWN BY PUBLIC RECORDS.
(THIS ITEM HAS NOT YET BEEN DISCLOSED)
- 14 THE RIGHT IS RESERVED TO ADD AN EXCEPTION FOR "PENDING DISBURSEMENTS". THIS EXCEPTION WILL BE AMENDED ACCORDINGLY UPON RECEIPT OF THE APPROVAL AS SET OUT IN REQUIREMENT NO.2, HEREIN.
(THIS ITEM IS SUBJECT TO CHANGE)

LOT AREAS:

SITE AREA ANALYSIS TABLE			
PARCEL 1	SQUARE FEET±	ACRES±	
GROSS AREA	256,012	5.877	
NET AREA	201,276	4.621	(LESS CLIENT PARCEL)
PARCEL 2	SQUARE FEET±	ACRES±	
GROSS AREA	12,593	0.289	
NET AREA	2,089	0.048	(AREA WITHIN CLIENT PARCEL)
CLIENT PARCEL	SQUARE FEET±	ACRES±	
GROSS AREA	54,736	1.257	
NET AREA	52,647	1.209	(LESS PARCEL 2)

PERTINENT DOCUMENTS USED:

1. RECORDED DATA PER THE PLSS SUBDIVISION RECORD OF SURVEY "MARICOPA COUNTY GEODETIC DENSIFICATION AND CADASTRAL SURVEY AS RECORDED IN BK. 719, PG. 04, M.C.R.
2. RECORDED DATA PER THE FINAL PLAT OF "ARROWHEAD VILLAS" AS RECORDED IN BK. 813, PG. 05, M.C.R.
3. RECORDED DATA PER THE FINAL PLAT OF "ARROWHEAD SUNRISE UNIT 1" AS RECORDED IN BK. 395, PG. 04, M.C.R.
4. RECORDED DATA PER THE FINAL PLAT OF "101 DEER VALLEY CENTER 1" AS RECORDED IN BK. 511, PG. 15, M.C.R.
5. RECORDED DATA DEFINED IN SPECIAL WARRANTY DEED AS RECORDED IN DOCUMENT NO. 20021340311, OF OFFICIAL RECORDS OF MARICOPA COUNTY, ARIZONA

LEGAL DESCRIPTION

PARCEL NO.1:
A PORTION OF THE FOLLOWING DESCRIBED PROPERTY, EXACT LEGAL DESCRIPTION TO BE FURNISHED PRIOR TO CLOSE OF ESCROW:
THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 4 NORTH, RANGE 2 EAST, OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA; EXCEPT THE WEST 55 FEET THEREOF; AND ALSO EXCEPT THAT PART LYING WESTERLY OF THE FOLLOWING DESCRIBED LINE:
BEGINNING AT A POINT ON THE WEST LINE OF SAID SECTION 28, WHICH POINT BEARS SOUTH 01 DEGREES 27 MINUTES 03 SECONDS EAST 735.00 FEET FROM THE NORTHWEST CORNER OF SAID SECTION 28;
THENCE NORTH 88 DEGREES 32 MINUTES 57 SECONDS EAST 55.00 FEET TO THE EXISTING EASTERLY RIGHT OF WAY LINE OF 51ST AVENUE;
THENCE NORTH 04 DEGREES 15 MINUTES 36 SECONDS EAST 100.50 FEET TO THE POINT OF ENDING, AS SET FORTH IN FINAL ORDER OF CONDEMNATION RECORDED IN DOCUMENT NO. 89-543916, RECORDS OF MARICOPA COUNTY, ARIZONA; AND ALSO EXCEPT ANY PORTION LYING WITHIN ARROWHEAD SUNRISE UNIT I, ACCORDING TO BOOK 395 OF MAPS, PAGE 4, RECORDS OF MARICOPA COUNTY, ARIZONA; INCLUDING PORTION THEREOF WHICH HAS BEEN RESUBDIVIDED AS ARROWHEAD SUNRISE UNIT II, ACCORDING TO BOOK 395 OF MAPS, PAGE 27, RECORDS OF MARICOPA COUNTY, ARIZONA; AND ALSO

EXCEPT ANY PORTION LYING WITHIN THE FOLLOWING DESCRIBED PROPERTY:
BEGINNING AT THE NORTHWEST CORNER OF SECTION 28, TOWNSHIP 4 NORTH, RANGE 2 EAST, OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA;
THENCE SOUTH 00 DEGREES 00 MINUTES 17 SECONDS WEST, ALONG THE WEST LINE OF SAID SECTION 28, A DISTANCE OF 659.77 FEET;
THENCE SOUTH 88 DEGREES 53 MINUTES 08 SECONDS EAST, A DISTANCE OF 62.42 FEET TO THE TRUE POINT OF BEGINNING;
THENCE SOUTH 88 DEGREES 53 MINUTES 08 SECONDS EAST, A DISTANCE OF 242.59 FEET;
THENCE SOUTH 00 DEGREES 00 MINUTES 17 SECONDS WEST, A DISTANCE OF 241.14 FEET;
THENCE NORTH 88 DEGREES 53 MINUTES 08 SECONDS WEST, A DISTANCE OF 250.00 FEET;
THENCE NORTH 00 DEGREES 00 MINUTES 17 SECONDS EAST, A DISTANCE OF 167.13 FEET;
THENCE NORTH 05 DEGREES 43 MINUTES 48 SECONDS EAST, A DISTANCE OF 74.23 FEET TO THE TRUE POINT OF BEGINNING; AND ALSO

EXCEPT ANY PORTION LYING WITHIN THE FOLLOWING DESCRIBED PROPERTY:
A PORTION OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 4 NORTH, RANGE 2 EAST, OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 28;
THENCE SOUTH 00 DEGREES 00 MINUTES 17 SECONDS WEST ALONG THE WEST LINE OF THE NORTHWEST QUARTER OF SECTION 28, A DISTANCE OF 901.98 FEET;
THENCE SOUTH 89 DEGREES 59 MINUTES 43 SECONDS EAST, A DISTANCE OF 55.00 FEET TO A POINT ON THE EAST RIGHT OF WAY LINE OF 51ST AVENUE AND THE POINT OF BEGINNING;
THENCE SOUTH 88 DEGREES 53 MINUTES 08 SECONDS EAST, A DISTANCE OF 166.21 FEET;
THENCE SOUTH 00 DEGREES 00 MINUTES 17 SECONDS WEST, A DISTANCE OF 364.84 FEET;
THENCE NORTH 88 DEGREES 50 MINUTES 25 SECONDS WEST, A DISTANCE OF 105.79 FEET;
THENCE NORTH 43 DEGREES 44 MINUTES 07 SECONDS WEST, A DISTANCE OF 36.69 FEET;
THENCE NORTH 88 DEGREES 50 MINUTES 25 SECONDS WEST, A DISTANCE OF 35.05 FEET TO A POINT ON THE EASTERLY RIGHT OF WAY LINE OF 51ST AVENUE;
THENCE NORTH 00 DEGREES 00 MINUTES 17 SECONDS EAST ALONG SAID EAST RIGHT OF WAY LINE, A DISTANCE OF 338.72 FEET TO THE POINT OF BEGINNING.

PARCEL NO.2:
A NON-EXCLUSIVE EASEMENT FOR REASONABLE VEHICULAR ACCESS, INGRESS AND EGRESS AS CREATED IN RECIPROCAL EASEMENT AGREEMENT RECORDED IN DOCUMENT NO. 99-0264004, RECORDS OF MARICOPA COUNTY, ARIZONA.

PROPOSED LEGAL DESCRIPTION

THAT PORTION OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 4 NORTH, RANGE 2 EAST, OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT AN A.D.O.T. BRASS CAP IN HANDHOLE MARKING THE NORTHWEST CORNER OF SAID SECTION 28 FROM WHICH A BRASS CAP IN HANDHOLE MARKING THE WEST QUARTER CORNER OF SAID SECTION 28 BEARS SOUTH 00°00'17" WEST, AS RECORDED IN THE FINAL PLAT OF ARROWHEAD SUNRISE UNIT I, BOOK 395 OF MAPS, PAGE 04, OF OFFICIAL RECORDS OF MARICOPA COUNTY, ARIZONA, FOR A DISTANCE OF 2639.20 FEET;

THENCE SOUTH 00°00'17" WEST, ALONG THE WEST LINE OF THE NORTHWEST QUARTER OF SAID SECTION 28, FOR A DISTANCE OF 1239.60 FEET;

THENCE SOUTH 88°50'30" EAST, FOR A DISTANCE OF 55.01 FEET TO A POINT ON THE NORTH LINE OF TRACT "A" OF SAID PLAT;

THE FOLLOWING THREE COURSES ARE ALONG THE NORTH LINE OF SAID TRACT "A":

THENCE CONTINUING SOUTH 88°50'30" EAST, FOR A DISTANCE OF 34.99 FEET;

THENCE SOUTH 43°50'30" EAST, FOR A DISTANCE OF 36.75 FEET;

THENCE SOUTH 88°50'30" EAST, FOR A DISTANCE OF 105.76 FEET TO A POINT ON THE EAST LINE OF THAT PARCEL AS DEFINED IN SPECIAL WARRANTY DEED AS RECORDED IN DOCUMENT NO. 20021340311, OF OFFICIAL RECORDS OF MARICOPA COUNTY, ARIZONA AND THE POINT OF BEGINNING;

THENCE NORTH 00°00'14" EAST, ALONG SAID EAST LINE, FOR A DISTANCE OF 364.85 FEET, TO A POINT ON THE SOUTH LINE OF LOT 1 OF THE FINAL PLAT OF "101 DEER VALLEY CENTER" AS RECORDED IN BOOK 511 OF MAPS, PAGE 15, OF OFFICIAL RECORDS OF MARICOPA COUNTY, ARIZONA;

THENCE SOUTH 88°53'10" EAST, ALONG SAID SOUTH LINE, FOR A DISTANCE OF 83.78 FEET;

THENCE CONTINUING SOUTH 88°53'10" EAST, FOR A DISTANCE OF 66.24 FEET;

THENCE SOUTH 00°00'14" WEST, FOR A DISTANCE OF 364.96 FEET TO A POINT ON THE NORTH LINE OF TRACT "A" OF THE THE FINAL PLAT OF ARROWHEAD SUNRISE UNIT I, BOOK 395 OF MAPS, PAGE 04, OF OFFICIAL RECORDS OF MARICOPA COUNTY, ARIZONA;

THENCE NORTH 88°50'30" WEST, ALONG SAID NORTH LINE, FOR A DISTANCE OF 150.03 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH A NON-EXCLUSIVE EASEMENT FOR REASONABLE VEHICULAR ACCESS, INGRESS AND EGRESS AS CREATED IN RECIPROCAL EASEMENT AGREEMENT RECORDED IN DOCUMENT NO. 99-0264004, RECORDS OF MARICOPA COUNTY, ARIZONA.

NOTES:

1. ALL TITLE INFORMATION IS BASED ON A COMMITMENT FOR TITLE INSURANCE ISSUED BY STEWART TITLE GUARANTY COMPANY, ORDER NO. 11101097, EFFECTIVE DATE: NOVEMBER 16, 2011.
2. THE UNDERGROUND UTILITIES HAVE BEEN SHOWN BASED ON RECORDS PROVIDED BY THE RESPECTIVE UTILITY COMPANIES WITHOUT VERIFICATION BY THE SURVEYOR; THEREFORE, NO GUARANTEE CAN BE MADE AS TO THE EXTENT OF THE UTILITIES AVAILABLE, EITHER IN SERVICE ABANDONED, NOR GUARANTEE TO THEIR EXACT LOCATION. PLEASE CALL "BLUE-STAKE" AT 802-263-1100, PRIOR TO ANY EXCAVATION OR TO DETERMINE WHAT UTILITIES FOR THE OPERATION OF THE PROPERTY ARE AVAILABLE AT THE LOT LINES, EITHER FROM CONTIGUOUS PROPERTY OR ADJOINING STREETS.
3. BASIS OF BEARING FOR THIS SURVEY IS A BEARING OF SOUTH 00°00'17" WEST, ALONG THE WEST LINE OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 4 NORTH, RANGE 2 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA, ACCORDING TO THE PLAT OF ARROWHEAD SUNRISE UNIT 1, RECORDED IN BOOK 395, PAGE 04, MARICOPA COUNTY RECORDS, ARIZONA.
4. THE SURVEYOR HAS MADE NO ATTEMPT AND HAS NOT OBTAINED ANY INFORMATION RELATING TO, AND HAS NO KNOWLEDGE OF ANY PROPOSED RIGHT-OF-WAYS, EASEMENTS, OR DEDICATIONS THAT ANY MUNICIPALITY, INDIVIDUAL OR GOVERNMENTAL AGENCY MAY HAVE MADE OR MAY REQUIRE.
5. USE OF THE INFORMATION, CONTAINED IN THIS A.L.T.A./A.C.S.M. LAND TITLE SURVEY, FOR OTHER THAN THE SPECIFIC PURPOSE FOR WHICH IT WAS INTENDED ("TITLE INSURANCE MATTERS"), IS FORBIDDEN, UNLESS EXPRESSLY PERMITTED IN WRITING IN ADVANCE BY HUNTER ENGINEERING, INC. AND THEREFORE SHALL HAVE NO LIABILITY FOR ANY SUCH UNAUTHORIZED USE.
6. THERE IS NO OBSERVABLE EVIDENCE OF EARTH MOVING WORK, BUILDING CONSTRUCTION OR BUILDING ADDITIONS WITHIN RECENT MONTHS.
7. THERE IS NO OBSERVABLE EVIDENCE OF THIS SITE BEING USED AS A SOLID WASTE DUMP, SUMP OR SANITARY LANDFILL.
8. THERE IS NO EVIDENCE TO SUGGEST THAT THERE IS A CEMETERY OR BURIAL GROUNDS ON THESE PREMISES

FEMA NOTES:

THE CURRENT FEMA FLOOD INSURANCE RATE MAP (FIRM) FOR THIS AREA, MAP NUMBER 04013C 1195F (EFFECTIVE REVISED DATE SEPTEMBER 30, 2005), DESIGNATES THE PROPERTY WITHIN FLOOD HAZARD ZONE X.

ZONE X IS DEFINED AS AREAS OUTSIDE THE 1% ANNUAL CHANCE FLOODPLAIN, AREAS OF 1% ANNUAL CHANCE SHEET FLOODING WHERE THE AVERAGE DEPTHS ARE LESS THAN 1 FOOT, AREAS OF 1% ANNUAL CHANCE STREAM FLOODING WHERE THE CONTRIBUTING DRAINAGE AREA IS LESS THAN 1 SQUARE MILE, OR AREAS PROTECTED FROM THE 1% ANNUAL CHANCE FLOOD BY LEVEES. NO BASE FLOOD ELEVATIONS OR DEPTHS ARE SHOWN WITHIN THIS ZONE. INSURANCE PURCHASE IS NOT REQUIRED IN THESE ZONES.

SURVEYOR'S CERTIFICATION

TO: LANKFORD HOLDINGS - MONOGRAM INCORPORATED, AN ARIZONA CORPORATION AND/OR ASSIGNEE;
WELLS FARGO;
ARROWHEAD LOAN PARTNERS, L.L.C., AN ARIZONA LIMITED LIABILITY COMPANY;
STEWART TITLE GUARANTY COMPANY, A TEXAS CORPORATION;
STEWART TITLE & TRUST OF PHOENIX, INC., A DELAWARE CORPORATION

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT WAS BASED WERE MADE IN ACCORDANCE WITH "MINIMUM STANDARDS DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS," JOINTLY ESTABLISHED AND ADOPTED BY ALTA, ACSM AND NSPS IN 2011, AND INCLUDES ITEMS 1,3,4,8, 11(A),16,18,&20(A) OF TABLE A THEREOF, PURSUANT TO THE ACCURACY STANDARDS AS ADOPTED BY ALTA, NSPS, ACSM AND IN EFFECT ON THE DATE OF THIS CERTIFICATION, THE POSITIONAL UNCERTAINTIES RESULTING FROM THE SURVEY MEASUREMENTS MADE ON THE SURVEY DO NOT EXCEED THE ALLOWABLE POSITIONAL TOLERANCE. THE FIELD WORK USED TO PRODUCE THIS SURVEY WAS COMPLETED IN DECEMBER 2011.

